



**CONGREGATION B'NAI ISRAEL'S
ANNUAL GIVING AND SUPPORT WORKSHEET July 2020 - June 2021**

Name _____
Address _____

Thank you for being a member of CBI
PLEASE COMPLETE AND RETURN BY JULY 17, 2020

A "CHOOSE YOUR GIVING LEVEL" – EITHER A-1 or A-2

A1. STANDARD GIVING <i>(Includes High Holiday tickets)</i>		
	Dues	
Couple	\$3,315	\$ _____
Single	\$1,695	\$ _____
Couple <i>(65 and over)</i>	\$1,695	\$ _____
Single <i>(65 and over)</i>	\$1,200	\$ _____
Couple <i>(32 and under)</i>	\$ 360	\$ _____
Single <i>(32 and under)</i>	\$ 180	\$ _____
Sharon Members Only	\$ 450	\$ _____
OR		
A2. BENEFACTOR <i>(Includes High Holiday tickets and Recognition Events)</i>		
Platinum Chai <i>(Gala Full Table/Enrichment Fund Patron)</i>	\$18,000	\$ _____
Golden Chai <i>(6 Gala seats/Enrichment Fund Patron)</i>	\$10,690	\$ _____
Silver Chai <i>(4 Gala seats)</i>	\$ 7,672	\$ _____
Bronze Chai <i>(2 Gala seats)</i>	\$ 5,754	\$ _____
Double Chai	\$ 3,836	\$ _____

B PROGRAM SUSTENANCE

MEMBERSHIP SUPPORT FUND <i>(Supports fellow congregants unable to meet the full dues commitment)</i>	Discretionary	\$ _____
SECURITY FUND <i>(Supports CBI's security needs)</i>	Discretionary	\$ _____
CBI COASTAL SERVICE <i>(Supports participatory, lay-led Shabbat programming in the Irvine area)</i>	\$ 360	\$ _____
JR CONGREGATION <i>(Supports youth Shabbat programming)</i>	Discretionary	\$ _____
FRIEND OF CBI <i>(For those who belong to another synagogue and wish to stay connected to CBI. High Holiday tickets not included)</i>	\$ 360	\$ _____
ADULT ENRICHMENT <i>(Supports additional educational, cultural, musical, and religious speakers and experiences)</i>	\$ 500 per person	\$ _____

A and B Subtotal \$ _____

(PLEASE COMPLETE OTHER SIDE)

C EDUCATION FEES

<u>Class/Grade</u>	<u>Tuition</u>	<u>X # of Children</u>	
Kindergarten, Alef (1 st)	\$585	x _____	\$ _____
Bet - Zayin (2 nd -7 th)	\$985	x _____	\$ _____
Hebrew High (8 th -12 th)	\$575	x _____	\$ _____
Family Class Supplement (6 th & 7 th)	\$180	x _____	\$ _____
Family Class supplement is required for B'nai Mitzvah students not enrolled in CBI Religious School.			
Religious School PTO	\$36/family		\$ _____

C Subtotal Education

\$ _____

D YOUTH GROUP

<input type="checkbox"/> Machar (TK – 3 rd) # ___ x \$25/youth	<input type="checkbox"/> USY (7 th – 12 th) # ___ x \$100/youth
<input type="checkbox"/> Kadima (4 th – 6 th) # ___ x \$75/youth	

D Subtotal Youth

\$ _____

E AFFILIATE PROGRAMS

<input type="checkbox"/> Women's Club \$36	<input type="checkbox"/> Men's Club \$36
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E Subtotal Affiliate

\$ _____

TOTAL DUES AND FEES: (A + B + C + D + E)

\$ _____

INITIAL PAYMENT: A minimum of **ONE THIRD (1/3)** of **TOTAL DUES AND FEES** (see payment options below).
Receipt of INITIAL PAYMENT guarantees High Holiday tickets and enrollment in religious school.

Remainder balance is due on or before March 31, 2021.

MEMBERSHIP PAYMENT OPTIONS (Please check and complete ONE of the options below):

- Continue monthly payment plan.
- Enclosed is my check # _____ for the **TOTAL DUES AND FEES** amount shown above.
- Please charge my credit card the **TOTAL DUES AND FEES** amount shown above and charge this credit card for incidentals as they occur.
- Please charge my credit card the amount of \$ _____ for **1/3 of the TOTAL DUES AND FEES** shown above, the remainder and all incidentals to be charged monthly through March 31, 2021.
- Enclosed is my check # _____ in the amount of \$ _____ for **1/3 of the TOTAL DUES AND FEES** amount shown above. I will send monthly checks for the remainder by March 31, 2021.

CREDIT CARD INFORMATION (To be used for dues, fees and other charges during the year)

MasterCard ___ Visa ___ Account# _____ Exp. Date _____ CVC _____

Cardholder signature: _____

FOR YOUR CONVENIENCE, YOU CAN UPLOAD YOUR FORM AND PAY ONLINE AT WWW.CBI18.ORG

I agree to conform to the by-laws and to honor all monetary obligations to Congregation B'nai Israel. I am aware that all past due balances are immediately payable. If my financial circumstances change, rather than ignore my obligations, I will contact and inform the Executive Director.

Signature _____

Date _____