

Shabbat Blessings

Candles

בָּרוּדְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶדְ הָעוֹלָם, אֲשֶׁר קִדְּשְׁנוּ בְּמִצְוֹתָיו, וְצִוְּנוּ לְהַדְּלִיק נֵר שֵׁל שַׁבַּת.

Baruch atah adonai, eloheinu melech ha-olam, asher kid'shanu b'mitzvotav, v'tzivanu l'hadlik ner shel Shabbat.

Blessed are You, Adonai, our G-d, Ruler of the World, who has sanctified us with G-d's mitzvot and commanded us to light the Shabbat candles.

Welcoming Angels-Shalom Aleichem

שָׁלוֹם עֲלֵיכֶם, מַלְאֲבֵי הַשָּׁרֵת, מַלְאֲבֵי עֶלְיוֹן, מִמֶּלֶךְ מַלְבֵי הַמְּלָכִים, הַקַּדוֹשׁ בַּרוּךְ הוּא.

בּוֹאֲכֶם לְשָׁלוֹם, מַלְאֲבֵי הַשָּׁלוֹם, מַלְאֲבֵי עֶלְיוֹן, מִמֶּלֶדְ מַלְבֵי הַמְּלָכִים, הַקָּדוֹשׁ בּרוּדְ הוּא.

בָּרְכְוּנִי לְשָׁלוֹם, מַלְאֲבֵי הַשָּׁלוֹם, מַלְאֲבֵי עֶלְיוֹן, מִמֶּלֶךְ מַלְבֵי הַמְּלָכִים, הַקָּדוֹשׁ בַּרוּךְ הוּא.

צאתְכֶם לְשָׁלוֹם, מַלְאֲבֵי הַשָּׁלוֹם, מַלְאֲבֵי עֶלְיוֹן, מִמֶּלֶדְ מַלְבֵי הַמְּלָכִים, הַקַּדוֹשׁ בַּרוּדְ הוּא.

Shalom aleichem malachei ha-shareit malachei elyon mi-melekh malachei ham'lachim HaKadosh Barukh Hu.

Boachem l'shalom malachei ha'shalom malachei elyon mi-melekh malachei ham'lachim HaKadosh Barukh Hu.

Barchuni l'shalom malachei ha'shalom malachei elyon mi-melekh malachei ham'lachim HaKadosh Barukh Hu.

Tzeitchem l'shalom malachei ha'shalom malachei elyon mi-melekh malachei ham'lachim HaKadosh Barukh Hu.

Peace be unto you, O ministering angels, Messengers of the Most High, the Ruler of Rulers, the Holy One, blessed be G-d.

May your coming be in peace, messengers of peace, Messengers of the Most High, the Ruler of Rulers, the Holy One, blessed be G-d.

Bless me with peace, messengers of peace, Messengers of the Most High, the Ruler of Rulers, the Holy One, blessed be G-d.

May your departure be in peace, messengers of peace, Messengers of the Most High, the Ruler of Rulers, the Holy One, blessed be G-d.

Sanctifying Shabbat with Wine-Kiddush

יום הַשִּׁשִׁי.

וַיְכֵלּוּ הַשָּׁמֵיִם וְהָאָרֶץ וְכָל צְבָאָם. וַיְכֵל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה, וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי, מִכָּל מְלַאכְתּוֹ אֲשֶׁר עָשָׂה. וַיְבֶּרֶךְ אֱלֹהִים אֶת יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ, כִּי בוֹ שָׁבַת מִכָּל מְלַאכְתּוֹ, אֲשֶׁר בָּרָא אֱלֹהִים לַעֲשׂוֹת.

ּבָרוּדְ אַתָּה יָיָ אֱלֹהֵינוּ מֶלֶדְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגְּפֶן.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלֶם, אֲשֶׁר קְדְשְׁנוּ בְּמִצְוֹתָיו וְרֶצָה בְנוּ, וְשַׁבַּת קַדְשׁוֹ בְּאַהֲבָה וּבְרָצוֹן הִנְחִילֵנוּ זִכָּרוֹן לְמַעֲשֵׂה בְרֵאשִׁית, כִּי הוּא יוֹם תְּחִלֶּה לְמִקְרָאֵי קֹדֶשׁ, זֵכֶר לִיצִיאַת מִצְרָיִם, כִּי בָנוּ בָחַרְתִּ וְאוֹתֵנוּ קִדְשְׁךְּ בְּאַהֲבָה וּבְרָצוֹן הִנְחַלְתֵּנוּ. בָּרוּךְ אַתָּה קְיָשְׁךְ בְּאַהֲבָה וּבְרָצוֹן הִנְחַלְתֵּנוּ. בָּרוּךְ אַתָּה יְיָ, מְקַדֵּשׁׁ הַשַּׁבָּת.

Yom HaShishi. Vay'chulu haShamayim v'ha-aretz v'chol tz'va-am. Vay-chal Elohim bayom hashvi-i m'lachto asher asa, vayishbot bayom hashvi-i mikol m'lachto asher asa. Vay'varech Elohim et yom ha'shvi-i vay-kadeish oto, ki vo shavat mikol m'lachto asher bara Elohim la'asot.

Baruch atah Adonai Eloheinu melekh ha-olam borei p'ri ha-gafen.

Baruch atah Adonai Eloheinu melekh ha-olam asher kid'shanu b'mitzvotav v'ratza vanu, v'shabbat kod'sho b'ahava uv'ratzon hin-chaltanu zikaron l'ma'aseh v'reishit, ki hu yom t'chilah l'mikra-ei kodesh ze-cheir l'tzi-at Mitzrayim. Ki vanu vacharta v'otanu kidashta mi-kol ha-amim, v'shabbat kod'she-cha b'ahava uv'ratzon hin-chaltanu. Baruch atah Adonai, m'kadeish ha-shabbat.

The sixth day. The heavens and the earth, and all within them, were finished. By the seventh day G-d had completed the work which G-d had been doing; and so G-d rested from all G-d's work. Then G-d blessed the seventh day and sanctified it because on it G-d rested from all G-d's work of creation.

Praised are You, Lord our G-d, Ruler of the world, Creator of the fruit of the vine. Praised are You, Lord our G-d, Ruler of the world, who has taught us the way of holiness through the mitzvot. Lovingly You have favored us with the gift of Your holy Shabbat as our inheritance, a reminder of creation, first among the sacred days which recall the Exodus from Egypt. You have chosen us of all peoples for Your service, and You have given us a sacred purpose in life. In loving favor, You have given us Your holy Shabbat as a heritage. Praised are You, O Lord, who hallows the Shabbat.

Blessing Children

Hold your children or place your hands on their head and say:

For a Son

יִשִּׂמְךּ אֱלֹהִים May God make you like Ephraim and Menasseh.

Y'simcha Elohim k'Efrayim v'chi-M'nashe.

For a Daughter

יִשְׂמֵך אֱלֹהִים May God make you like בּשָׂרָה רָבְקָה רָחֵל וְלֵאָה. Sarah, Rebecca, Rachel and Leah.

Y'simeich Elohim k'Sarah Rivka Rachel v'Leah.

For All Children

יבֶּרֶכְךְּ יהוּה וְיִשְׁמְרְךְ.

May God bless you and keep you.

יָבֶרְכְךְּ יהוּה וְיִשְׁמְרְךְ.

May God's presence radiate upon you and grant you graciousness.

May God's presence be with you and grant you peace.

Y'varech'cha Adonai v'yish-m'recha. Ya-eir Adonai panav eilecha vichuneka. Yisa Adonai panav eilecha v'yaseim l'cha shalom.

Handwashing

בָּרוּדְ אַתָּה יָיָ, אֱלֹהֵינוּ מֶלֶדְ הָעוֹלָם, אֲשֶׁר קִדְּשְׁנוּ בְּמִצְוֹתִיו, וְצִוְּנוּ עַל נִטִילַת יַדֵיִם.

Baruch atah Adonai, Eloheinu melech ha-olam, asher kid'shanu b'mitzvotav, v'tzivanu al n'tilat yadayim.

Blessed are You, Adonai, our G-d, Ruler of the World, who has sanctified us with G-d's mitzvot and commanded us to wash our hands.

Blessing the Meal-HaMotzi

בָּרוּדְ אַתָּה יִיָּ, אֱלֹהֵינוּ מֵלֵדְ הָעוֹלָם, הַמְּוֹצִיא לַחֵם מִן הָאָרִץ.

Baruch atah Adonai, Eloheinu melech ha-olam, ha-motzi lechem min ha-aretz.

Blessed are You, Adonai, our G-d, Ruler of the World, who brought forth sustenance from the earth.